

OPEN MEETING AGENDA ITEM



0000036686

BEFORE THE ARIZONA CORPORATION

ORIGINAL

COMMISSIONERS

JEFF HATCH-MILLER, Chairman
WILLIAM A. MUNDELL
MARC SPITZER
MIKE GLEASON
KRISTIN K. MAYES

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AZ CORP COMMISSION
DOCUMENT CONTROL

Docket No. L-00000B-04-0126

Case No. 126

**NOTICE OF FILING OF
PULTE HOMES CORPORATION'S
MAP TO SUPPORT
PROPOSED AMENDMENT NO. 1**

IN THE MATTER OF THE APPLICATION OF
SALT RIVER PROJECT AGRICULTURAL
IMPROVEMENT AND POWER DISTRICT ON
BEHALF OF ITSELF AND ARIZONA PUBLIC
SERVICE COMPANY, SANTA CRUZ WATER
AND POWER DISTRICTS ASSOCIATION,
SOUTHWEST TRANSMISSION
COOPERATIVE, INC. AND TUCSON
ELECTRIC POWER IN CONFORMANCE WITH
THE REQUIREMENTS OF ARIZONA REVISED
STATUTES SECTION 40-360, ET SEQ. FOR A
CERTIFICATE OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING
CONSTRUCTION OF THE PINAL WEST TO
SOUTHEAST VALLEY / BROWNING PROJECT
INCLUDING THE CONSTRUCTION OF
TRANSMISSION LINES FROM PINAL WEST
TO THE BROWNING SUBSTATION AND
OTHER INTERCONNECTION COMPONENTS
IN PINAL AND MARICOPA COUNTIES,
ARIZONA

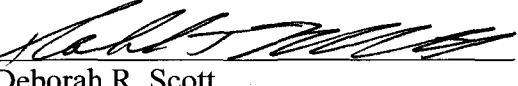
Pulte Homes Corporation, through undersigned counsel, is seeking modification of Decision No. 68093 in order to extend the existing one-mile corridor along the Union Pacific Railroad ("UPRR") south to include the area between Node 81 and a point south approximately 10,800 feet along the northern bank of the Gila River. To support its Amendment, Pulte Homes has attached an area map that depicts the effect of the proposed Amendment. Although Staff filed a sample form of order that represented Pulte Homes ideal position regarding the widening the corridor, Pulte Homes thereafter filed an alternative Amendment because it could not obtain consent from the State Land Department to widen the corridor east a half (0.5) mile from the centerline of the alignment until it intersected with the UPRR (N185-N169-N81).

If approved, the attached map depicts the exclusion of State land from further expansion by maintaining the 500 foot corridor along the centerline of the alignment for State land located in that corridor.

RESPECTFULLY submitted this 8th day of November, 2005.

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ORIGINAL and 13 copies filed this 8th day of November, 2005, with:

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COPY of the foregoing hand delivered this 8th day of November, 2005, to:

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